County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS—MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation _____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	Transfer Fees
	Ephraim E. Snyder	W/D	10/30/89	11/3/89	
	" "	" "	" "	" "	
Community Medical Clinic 7/3/91	Bradley J and Jennifer Chamberlain	WD	9/4/91	9/5/91	
	" " " " "	"	"	"	
Donald G Rissler 7/27/95					
Gary A. Stewart Etux 1/6/93					
" " " " "					
Roberts, Maurice L 11/10/93					